

# Renewal of the Covenant

## 1. Moses Book of the Covenant

Ex. 24:6-8 (sealed) v.12-18	24:14 (PP 313) <u>Tarrying</u> , then receive God's Spirit.	24:16-18  <u>46 days</u>	25:8  <u>Sanctuary</u> plans.	Ex. 32 (PP 340) <u>2 Tables</u>	Ex. 33:21-34:10  <u>God covers then takes</u> <u>away hand</u> = light+power.
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## 2(a). Christ's disciples Bread of the Covenant

Jn. 6:35, Lk. 22:19 Unleavened Bread (Sinless Christ) (Covenant confirmed, Dan. 9:27)	Jn. 2:19-21 (Num. 14:34) <u>46 years</u> to build.	Lk. 19:45  <u>Sanctuary</u> cleansings.
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## 2(b). Pentecost (New Covenant)

Lev. 23:16-17  <u>Wave Loaves</u> (with leaven of sin)	Lk. 24:44-49 (AA 38) <u>Tarrying</u> , then receive God's Spirit.	1 Cor. 5:7  Old leaven baked out. ( <u>Sanctuary</u> cleansed) From Jews To <u>Christians</u>	Lev. 23:16-17  <u>2 Loaves</u>	(ST 4-6-91) "He opened their minds that they might understand the Scriptures."
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Firstfruits (Rev. 14:3-4) & Virgins (Mt. 25)

The Church, the ensign-flag lifted up and waved as a signal to draw the nations into spiritual unity (Isa. 5:25-26, 11:10-16), guided by prophecy (2 Pet. 1:19-21), from Pentecost to the Remnant 144,000 (2 Pet. 2:-12).

## 3. Millerites Messenger of the Covenant

Rev. 10 (Mal. 3:1, GC 426)  (GC 417) Sanctuary & Host	Hab. 2:3  <u>Tarrying</u> , then receive God's Spirit. Mt. 25. then virgins go into the wedding. Dan. 12:12 (21MR 437) "Blessed" are those who "waited" and "saw".	1798-1844 (EW 247) <u>46 years</u>	Dan. 8:14  <u>Sanctuary</u> & Host rebuilding.	Hab. 2:1-2  <u>2 Charts</u> 1843 Chart 1850 Chart  "Foundations, Platform, Rock of Ages" (R&H 4-14-03)	(EW 74-75, 13MR 359)  <u>God covers then takes</u> <u>away hand</u> = light+power.
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Millerites (a) >	<u>1843 Chart</u> >	Mar. 21, 1844 1 <sup>st</sup> disapt.	<u>Tarrying</u> > (EW247)	Hand Removed (a)> (EW 74-75)	Midnight Cry D.O.A.
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Millerites (b) >	Midnight Cry>	Oct. 22, 1844 Great disapt.	<u>Tarrying</u> >	Hand Removed (b)> (13MR 359)	<u>1850 Chart</u>
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## 4. 144,000 (Remnant) Renewal of the Covenant

"Sabbath Covenant" Renewal with 4 <sup>th</sup> Commandment keepers. (R&H 2-26-14)	<u>Tarrying</u> (during renewal "sprinkling" process), then receive full Latter Rain & Give the Loud Cry.	1798<->1844 <u>46 years</u> of Millerite <u>events</u> <u>repeating</u> (1989+9/11). Image of Beast, Union of Ch + State, NSL vs. Sabbath.	D.O.A. <u>Sanctuary</u> Cleansed, Judgment of the Living, of Faith =	<u>2 Charts</u> Restoring the "Old Paths" (Jer. 6:16). "Foundation" of Faith = Spirit of Prophecy (Rev. 12:17, 19:10, AA124)	<u>God covers then takes</u> <u>away hand</u> = 2 x 2520. Focus on Millerite Time and <u>those events repeating</u> , leading up to the Close of Probation.
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## Renewal of the Covenant Quotes

Patriarchs and Prophets, p.313

Upon the seventh day, which was the Sabbath, Moses was called up into the cloud. The thick cloud opened in the sight of all Israel, and the glory of the Lord broke forth like devouring fire. "And Moses went into the midst of the cloud, and gat him up into the mount; and Moses was in the mount forty days and forty nights." The forty days' tarry in the mount did not include the six days of preparation. During the six days Joshua was with Moses, and together they ate of the manna and drank of "the brook that descended out of the mount." But Joshua did not enter with Moses into the cloud. He remained without, and continued to eat and drink daily while awaiting the return of Moses, but Moses fasted during the entire forty days.

Patriarchs and Prophets, p.340

Never since man was created had there been witnessed such a manifestation of divine power as when the law was proclaimed from Sinai.

Acts of the Apostles, p.38

Christ's ascension to heaven was the signal that His followers were to receive the promised blessing. For this they were to wait before they entered upon their work. When Christ passed within the heavenly gates, He was enthroned amidst the adoration of the angels. As soon as this ceremony was completed, the Holy Spirit descended upon the disciples in rich currents, and Christ was indeed glorified, even with the glory which He had with the Father from all eternity. The Pentecostal outpouring was Heaven's communication that the Redeemer's inauguration was accomplished.

Signs of the Times, April 6, 1891

After his resurrection he opened their minds that they might understand the Scriptures, and told them the same things which before they could not comprehend, saying, "These are the things which I spake unto you while I was yet with you." We should pray that our understanding may be opened, that we may comprehend what Christ has said unto us; for we are to be sanctified through his word.

Early Writings, p.74

I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed.

Manuscript Releases, vol. 13, #1068, p.359

I saw that God was in the publishment of the chart by Brother Nichols. I saw that there was a prophecy of this chart in the Bible, and if this chart is designed for God's people, if it [is] sufficient for one it is for another, and if one needed a new chart painted on a larger scale, all need it just as much.

EW247

The disappointed ones saw from the Scriptures that they were in the tarrying time, and that they must patiently wait the fulfillment of the vision. The same evidence which led them to look for their Lord in 1843, led them to expect Him in 1844.

Manuscript Releases, vol. 21, #1593, p.437

Blessed are the eyes which saw the things that were seen in 1843 and 1844.

R&H April 14, 1903

The warning has come: Nothing is to be allowed to come in that will disturb the foundation of the faith upon which we have been building ever since the message came in 1842, 1843, and 1844. I was in this message, and ever since I have been standing before the world, true to the light that God has given us. We do not propose to take our feet off the platform on which they were placed as day by day we sought the Lord with earnest prayer, seeking for light. Do you think that I could give up the light that God has given me? It is to be as the Rock of Ages. It has been guiding me ever since it was given.

GC417

The "true tabernacle" in heaven is the sanctuary of the new covenant. And as the prophecy of Daniel 8:14 is fulfilled in this dispensation, the sanctuary to which it refers must be the sanctuary of the new covenant.

GC426

The coming of Christ as our high priest to the most holy place, for the cleansing of the sanctuary, brought to view in Daniel 8:14; the coming of the Son of man to the Ancient of Days, as presented in Daniel 7:13; and the coming of the Lord to His temple, foretold by Malachi, are descriptions of the same event; and this is also represented by the coming of the bridegroom to the marriage, described by Christ in the parable of the ten virgins, of Matthew 25.

AA124

In his presentation of the gospel he sought to make plain the prophecies relating to the first advent of Christ. He showed conclusively that these prophecies had been literally fulfilled in Jesus of Nazareth. The foundation of his faith was the sure word of prophecy.

R&H February 26, 1914

In the last days of this earth's history, God's covenant with his commandment-keeping people is to be renewed. "In that day I will make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and I will make them to lie down safely. And I will betroth thee unto me forever; yea, I will betroth thee unto me in righteousness, and in judgment, and in loving-kindness, and in mercies. I will even betroth thee unto me in faithfulness; and thou shalt know the Lord.

"And it shall come to pass in that day, I will hear, saith the Lord, I will hear the heavens, and they shall hear the earth; and the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel. And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God." Hosea 2:14-23.

"In that day, . . . the remnant of Israel, and such as are escaped of the house of Jacob, . . . shall stay upon the Lord, the Holy One of Israel, in truth." Isaiah 10:20. From "every nation, and kindred, and tongue, and people" there will be those who will gladly respond to the message, "Fear God, and give glory to him; for the hour of his judgment is come." They will turn from every idol that binds them to this earth, and will "worship him that made heaven, and earth, and the sea, and the fountains of waters." They will free themselves from every entanglement, and will stand before the world as monuments of God's mercy. Obedient to every divine requirement, they will be recognized by angels and by men as those that "keep the commandments of God, and the faith of Jesus." Revelation 14:6, 7, 12.

"Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the Lord thy God." Amos 9:13-15.