

## 60 Present Truth Quiz Questions

March, 2016

1. What is the definition of mareh?
  - Mareh (H4758) is the personal encounter with Christ.Effect of the chazon but the cause of the marah.
2. What is the definition of marah?
  - Marah (H4759), the “looking glass”, humiliation in response to our view of Christ (Isa. 6).
3. What is the definition of chazon?
  - Chazon (H2377) is the vision of prophetic history, the 2520 years.
4. Where in the book of Daniel do you find these words translated as “vision”?
  - Chazon (12 hits) -Dan. 1, 8, 9, 10, 11.
  - Mareh (13 hits) -Dan. 1, 8, 9, 10.
  - Marah (3 hits) -Dan. 10:7, 8.
5. Explain the relationship of mareh and chazon to each other in the book of Daniel.
  - Chazon = the flow of prophetic history, and the Mareh is the appearance of Christ at the end of the Chazon.
6. Identify five times in Daniel where this relationship is illustrated in Daniel.
  - Dan. 8:15-16, 8:26, 9:23, 10:6, 10:16-18.
  - 1) Dan. 2 prophetic history, then stone. 2) Dan. 3 fiery furnace [2 SL tests of Pagan Rome 321AD & Papal Rome 538AD, then SL in the USA], then Christ. 3) Dan. 8 prophetic history, then sanctuary cleansed. 4) Dan. 7 prophetic history, then ancient of days. 5) Dan. 11 prophetic history, then glorious holy mountain. (Also Rev. 13 prophetic history, then Rev. 14 everlasting gospel. Rev. 17 prophetic history, then Rev. 18 everlasting gospel.)
7. What is being described in Ezekiel 21:24–27?
  - The prophetic history of Dan. 2.
  - Blotting out of sin. Destruction of Jerusalem, span of history, then the SL.
8. How is Zedekiah represented in Ezekiel 21:24–27?
  - The “profane, wicked prince of Israel”.
  - ...as a representative of a profane, wicked people, leading to the destruction of Adventism at the SL.
9. Provide five representations of “remember” at the Sunday law.
  - Gen. 41:9, Ex. 20:8-11, Eze. 21:24, Rev. 16:19, 18:5.
  - Zechariah (both king & priest) = remember. Isa. 23:16,
10. Who are the seven last kings of Judah?
  - Manasseh, Amon, Josiah, Jehoiachaz, Jehoiakim, Jehoiachin, Zedekiah.
11. What do those kings represent in Millerite history?
  - The 7 Thunders.

12. In the last seven kings of Judah, which kings represent the number four?  
 - Manasseh, -kim, -chin, Zed.  
 - The “earnest”. They parallel the 4 “7 times” curses in Lev. 26. They deal with the KofN.
13. In the last seven kings of Judah which kings represent the three angel’s messages?  
 - kim, -chin, Zed.
14. Where do the last seven kings of Israel tie into the last seven kings of Judah?  
 - Chin & Zed., connect to the 1<sup>st</sup> 2 kings of Israel, Jeroboam II (2<sup>nd</sup> flock, Jeroboam I, 2 calves, Image of the Beast/Midnight Cry crisis), and Zachariah (“Yah. Remembers”) at the Sabbath/Sunday crisis.
15. Show four places where the last 7 kings of Judah are represented as the 7 Thunders.  
 - Rev. 10:3 (1840-1844, 1798-1844, 677-586 BC [Zedekiah], 1989-SL).
16. How many satanic kingdoms did the pioneers identify in Daniel two?  
 - 4.
17. What are those satanic kingdoms?  
 - Babylon, M/P, Greece, Pagan/Papal Rome.
18. How many satanic kingdoms are there in the fourth kingdom?  
 - 2.
19. How many satanic kingdoms are in Revelation seventeen?  
 There are two right answers for this. Provide both answers.  
 - a. 8 = Babylon, M/P, Greece, Pagan Rome, Papal Rome, USA, U.N., Modern Rome.  
 - b. 3 = USA (False Prophet), U.N. (Dragon), Modern Rome (Beast) = 666.
20. Where does the prophecy of Revelation thirteen begin?  
 - 1798 (sea beast [kingdoms of Bible prophecy listed in reverse-order], John @ 1798, earth beast [USA] coming up).
21. Where does the prophecy of Revelation seventeen begin?  
 - 1798.
22. Where do the last six verses of Daniel eleven begin?  
 - 1798.
23. Align the last six verses of Daniel eleven with the overturning of Ezekiel twenty-one.  
 - v.40, KofN/papacy is overturned in 1798, but he returns to overturn the KofS/atheism in the USSR in 1989.  
 - v.41& 44, USA/glorious land is overturned at the SL. V.42-43, “Egypt”/U.N. is overturned at the Univ. SL.
24. What are the five Waymarks in the structure of Daniel 11:40–45, Revelation thirteen and fourteen, and Revelation seventeen and eighteen?  
 - v.40 = 1989 & 9/11. V.41 = SL in the USA. v.42-43 = Universal SL. v.44 = MC>LC. v.45 = CP.  
 - Time of the End (deadly wound), healing of the wound, SL, message of the hour/Loud Cry, CP.
25. What is the primary subject of Daniel 11:40–45, Revelation thirteen and Revelation seventeen?  
 - The final rise & fall of the King of the North.

- Beast/papacy, False Prophet/USA, Dragon/U.N.

26. What is the significance of Revelation 17:1?

- Plague-angel connects ch. 17 with ch. 16 as the reason why the 7LP are poured out.

27. Explain the warning of Revelation 16:15.

- Keep our garments of Christ's righteousness because probation has closed.

28. How many ways is progression represented in Daniel two?

- 3.

29. What is represented by the progression in Daniel two? Give three answers.

- Kingdoms become less moral = less valuable; metals get harder = more brutal. Iron breaks into iron + clay.

- Stone is progressively cut out { 1888 Materials, p. 923.3}.

30. How is the progression represented in Daniel eight?

- Self exaltation.

31. What does the progression of Daniel eight teach about the USA?

- M/P is a type of the USA, a 2-horned power.

32. What is the progression of Revelation seventeen?

- Harlot moves from head to head.

33. What is represented by the "power, seat, and great authority" in Revelation 13:2?

- The rise of papal Rome.

34. What are the dates and histories associated with Revelation 13:2?

- "Power" = Clovis' pagan arms fight for the pope in 496 AD. "Seat" = Constantine moving the capital of Rome to Constantinople in 330 AD. "Authority" = Justinian's decree making the pope the corrector of heretics in 533 AD.

35. What do the power, seat, and great authority represent at the end of the world?

- "Power" = USA (False Prophet) helping Rome defeat the USSR in 1989. "Seat" = Rome, papal (Beast).

"Authority" = civil = U.N. (Dragon).

36. What "cause and effect" issue brings the 7 Trumpets of Revelation into history?

- Constantine's Sunday law in 321 AD.

37. Explain Daniel 8:11.

- "Yea he" = masc-pagan Rome, magnified himself against the "Prince of the host" = Christ in 31 AD, and "by him" = pagan Rome, the "daily" = pagan worship was "taken away" = rum = lifted up & exalted, and the "place of his sanctuary" = city of Rome, was "cast down" = destroyed in wars.

38. What are the two words translated as "take away" in Daniel 8:11, 11:31, and 12:11?

- "rum" & "sur".

39. What do the two words mean?

- "rum" = lifted up & exalted. "sur" = take away, remove.

40. Explain Daniel 11:31.

- “And arms” = Clovis in 496 AD, “shall stand on his part” = defend papal Rome, “and they shall pollute the sanctuary of strength” = the city of Rome, and “shall take away” = sur, the “daily” = paganism, “and they shall place” = set up, “the abomination that maketh desolate” = the papacy.

41. Explain Daniel 12:11–13.

- “And from the time” = 508 AD, that the “daily” = paganism, “shall be taken away” = sur = take away, “and the abomination that maketh desolate” = papacy, “set up” = 538 AD, “shall be 1290 years”. “Blessed is he that waiteth” = in the Millerite tarrying-time (Mt. 25), “and cometh unto the 1335 days” = 1843. “But go thou thy way till the end be” = the time of the end in 1798, “for thou shalt rest” = in his grave, “and stand in thy lot” = do his work, “at the end of the days” = at the time of the end in 1798, and 1989.

42. What are three correct meanings for Daniel standing in his lot?

- “Lot” = grave, Daniel receiving eternal life at the resurrection. “Lot” = purpose {Lt111-1903 (June 16, 1903) par. 26}, the book of Daniel revealing a prophecy in 1798, and again in 1989. “Lot” = judgment on Oct. 22, 1844.

43. Who asks the question in Daniel 12:6?

- A cherub.

44. In Daniel 12:7 what is the “power of the holy people?”

- The kings of Israel.

45. In Daniel 12:7 what is the “scatter”?

- The 2520.

46. In Daniel 12 where is the 46 years of Millerite history represented in one verse?

- v. 9 = 1798, v.10 = “purified, made white & tried” = Millerite history (Also 1989 > SL = “46 yrs.”... [NOT saying that Jesus will come in 2035]).

47. What prophetic periods are marked in Daniel twelve?

- V. 7 = 1260 (“scatter the power”/king = Manasseh = 2520/677). V. 11 = 1290. V. 12 = 1335.

48. Who are “the robbers of thy people” in Dan. 11:14 and what 3 things do they do?

- Rome. 1. Exalt themselves. 2. Establish the vision. 3. Fall.

49. When is it that men stand before the judgment bar or judgment seat of Christ?

- Investigative Judgment beginning on Oct. 22, 1844 & the Judgment of the Living beginning on 9/11.

50. What is the distinction between the church militant and the church triumphant?

- Church militant has both “wheat & tares”, while the church triumphant has no “tares”.

51. Explain the rule of first mention.

- Whenever something is first mentioned in the Bible it has all the elements of the complete subject in it.

52. Give three examples of the rule of first mention.

- 1) Gen. 3, main points of Jesus’ mission outlined. 2) Gen. 4, Cain & Abel. 3) Gen. 11, the tower of Babel.

53. Which book is sealed and which book is open?

- Daniel is sealed & Revelation is open.

54. Where is the book of Daniel unsealed in the book of Revelation?

- Rev. 22:10.

55. Where does the book of Revelation arrive in Millerite and our history?

- Rev. 10 the "little book open", and at 9/11.

56. Provide six illustrations of the ten-fold confederacy in prophecy.

- 1) Gen. 10:10 = Nimrod's 10 cities. 2) Lev. 26:26 = 10 women and 1 oven. 3) 1 Ki. 11:31 = Jeroboam's 10 tribes in Samaria. 4) Est. 9:10 = Haman's 10 sons. 5) Dan. 2 = 10 toes of the image. 6) Rev. 17 = 10 kings with no kingdom as yet. (Also Ps. 83 = 10 tribes. Eze. 30 = 10 cities. Gen. 15:18-21 = 10 nations of the known world at that time.)

57. Provide six illustrations of a two-horned or dual power in prophecy.

- 1) Divided Israel [Jerusalem & Samaria]. 2) Judah & Benjamin. 3) Medo-Persia. 4) France (Sodom & Egypt). 5) USA (two horns). 6) Pagan & Papal Rome. (Isa. 14:13, "mount of congregation" [religious] & "sides of the north" [civil] = God's 2-part kingdom.)

58. When was the kingdom of grace instituted?

- In the Garden

59. When was the kingdom of grace established?

- At the Cross.

60. Why did you want to come to the School of the Prophets?