

## How Dan. 9:24-27 is Explained in Dan. 10-12

Dan. 10-12 is all one vision, and it builds on, expands, and explains in more detail what was given in Dan. 9:24-27 (the prophetic principle of "repeat and enlarge" that works all the way through the book from the beginning in Daniel 2).

Dan. 9:24-27 is basically about two points... actually, two "desolations"

1.) The "daily" desolation, or opposition, by the ancient pagan empires of world history, especially pagan Rome, including the final 70 weeks (490 years) of Jewish probation (457BC - 34AD), and their rejection of the Messiah (which closed probation for the "chosen" Jewish people as the world's teachers).

2.) The "desolation of abomination" of Papal Rome (until the "consummation" at Jesus' return).

The two Romes are the two "desolations" (9:26) that oppress God's people through "The 2520 or 7 Times."

Dan. 11:1-13 explains point #1 by giving the ongoing history of paganism (the first, or "daily" desolation, that began in 723 BC) starting with the Greeks in 331 BC and leading down to the formation of pagan Rome (as the King of the North) at about 200 BC (including the rest of the 70 weeks of Jewish probation, ending when they rejected Jesus their "prince of the covenant" by giving Him to pagan Rome in v. 14.) Both Romes are the "robbers of thy people" in v.14 who "establish the [whole] vision" of Chs. 10-12.

Dan. 11:14-30 explains the history of the "daily" desolation of paganism in pagan Rome (including the crucifixion of Christ in v.22) up to the decree of Justinian in 533 AD, which made the Pope, papal Rome, the new "king" of Europe (the new King of the North), or the "abomination of desolation."

Dan. 11:30-39 explains point #2 by giving the past history of the second "desolation" (the "abomination of desolation") or the first of the two phases of Papal Rome (the wounded and healed heads of Rev. 13).

Dan. 11:40-45 covers from 1798AD onward, giving prophecy about what "healed" Modern Rome is in the process of doing right now, until human probation closes in Dan. 12:1(see Modern Babylon in Three Parts).

Dan. 12 is primarily about what happened during the 1260 years of papal Rome's rule, the "abomination of desolation" (from 538AD to 1798AD), ending at the end of the 1260 and 1290 years...(and also the end of the first 2520 years). And Dan. 12 is also about the "blessing" at the end of the 1335 years in 1843 (at the "Midnight Cry" of the Millerites) which led up to the end of the second 2520 days of "scattering" on Oct. 22, 1844, and the beginning of the time of "gathering" that E.G. White described in Early Writings, p.74.

The Seventh-day Adventist Church was called into being at that time (the beginning of the world-wide "gathering time") to warn and "gather" all God's children into one world-wide family, just before Satan's final attack (through his "healed" Modern Rome) with his Sunday Law and Death Decree. Those who heed the warnings given about the shortness of time (based on these prophecies in Daniel, and in the Revelation), and spiritually prepare themselves to resist the Pope's Sunday Law and Death Decree, will be saved.

Final note about the two "desolations".....

Daniel prayed about them in Dan. 9:11...."the curse of Moses" (see Lev. Chs. 28-26) that had come upon the followers of God, both Jew and Christian. The pagan part of the curse lasted 1260 years (from 723 BC to 538 AD), and the papal part of the curse was another 1260 years (from 538 AD to 1798 AD), making a total of 2520 years of oppression of God's people. Ever since that time the world has been in the "gathering time" described in Early Writings, p.74. [www.prophecyhelps101.com](http://www.prophecyhelps101.com) [patrick.rampy@juno.com](mailto:patrick.rampy@juno.com)