

History of Interpretation Regarding the "daily" Chart

	Dan. 8:11-12 The Event		Dan. 8:13 The Question	Dan. 8:14 The Answer
Ancient and Modern schools of Interpretation	Location	Identification	Object of Question	Location
1. Pre-Millerite	Earth	God's	Daily taken away	Earth
2. Millerite	Earth	Devil's	Unrelated to previous verses	Earth
3. SDA "Old View"	Earth	Devil's	Unrelated to previous verses	Heaven
4. SDA "New View"	Heaven	God's	Daily taken away	Heaven
5. SDA "Evangelical"	Earth	God's	Daily taken away	Earth

Note: This chart shows the common denominators and critical differences between various attempts to understand the meaning of Daniel 8:11-14. What is noticeable is that only the second and third views detach the question in v. 13 from the event that has transpired in vs. 11-12. This is logically justifiable only if the "daily" is the devil's sanctuary, since the saints would not then be overly concerned about its restoration. This allows one to find a beginning date for the 2300 day that is totally unrelated to the "daily" being taken away.

SDAs thus taught that while the 2300 days began in 457 B.C., the "daily" was taken away around 508 A.D. Since about 1910 however, the Church has universally adopted the "New View" because, among other things, it is more true to the context. In other words, v. 13 can now be related to the previous verses. What seems to have been overlooked, is that to be consistent, the beginning of the 2300 days must now be tied to the taking away of the "daily." Since no one seems willing to make a case for the "daily" being taken away in 457 B.C., it would appear that either the "New View" or 457 B.C. (and therefore 1844) is out of place in Adventism. Have Adventists, by this forced mating of incompatible interpretations, unwittingly set up the abomination of amalgamation in their midst?

History of Interpretation Regarding the "Daily"

Ancient and modern schools of Interpretation	Dan. 8:11, 12 The Event "Daily" taken away, sanctuary cast down.	Dan. 8:13 The Question Saints ask "How long?"	Dan. 8:14 The Answer 2300 days, then Sanctuary cleansed	
Interpretation	Location	Identification	Object of Question	Location
1. Pre-Millerite	Earth	God's	Daily taken away	Earth
2. Millerite	Earth	Devil's	Unrelated to previous verses	Earth
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Note:

This chart shows the common denominators and critical differences between various attempts to understand the meaning of Daniel 8:11-14. What is noticeable is that only the second and third views detach the question in verse thirteen from the event that has transpired in verses eleven and twelve. This is logically justifiable only if the "daily" is the devil's sanctuary, since the saints would not then be overly concerned about its restoration. This allows one to find a beginning date for the 2300 days that is totally unrelated to the "daily" being taken away.

SDAs thus taught that while the 2300 days began in 457 B.C., the "daily" was taken away around 508 A.D. Since about 1910,

however, the church has universally adopted the "New View" because, among other things, it is more true to the context. In other words, verse thirteen can now be related to the previous verses. What seems to have been overlooked, is that to be consistent, the beginning of the 2300 days must now be tied to the taking away of the "daily." Since no one seems willing to make a case for the "daily" being taken away in 457 B.C., it would appear that either the "New View" or 457 B.C. (and therefore 1844) is out of place in Adventism. Have Adventists, by this forced mating of incompatible interpretations, unwittingly set up the abomination of amalgamation in their midst?